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5 Attorneys for THE COUNTY OF PLACER  
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8 **UNITED STATES BANKRUPTCY COURT**  
9 **NORTHERN DISTRICT OF CALIFORNIA**  
10 **SAN FRANCISCO DIVISION**

11 In re

12 PG&E CORPORATION

13 Debtor (s).  
14  
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16  
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Case No. 3:19-30088-DM

Chapter 11

**SUBSTITUTION OF ATTORNEY**

**[No Hearing Required]**

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20 **TO THE BANKRUPTCY COURT AND ALL OTHER PARTIES IN INTEREST:**

21 THE COUNTY OF PLACER, Interested Party herein, hereby substitutes **LAMB AND**  
22 **KAWAKAMI LLP**, 333 South Grand Avenue, 42<sup>nd</sup> Floor, Los Angeles, CA 90071, (213) 630-  
23 5500 as their attorney of record in the above Chapter 11 case in place of **STECKBAUER**  
24 **WEINHART, LLP**, 333 S. Hope Street, 36<sup>th</sup> Floor, Los Angeles, CA 90071 (213) 229-2868.

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20028.013/4816-8419-4205.1

1 We accept this substitution.

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**THE COUNTY OF PLACER**

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Dated: August 21, 2019

By:

Brett D. Hall

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We concur to this substitution.

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**STECKBAUER WEINHART, LLP**

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Dated: July 30, 2019

By:

/s/ Barry S. Glaser

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Barry S. Glaser

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Former Attorneys for THE COUNTY OF PLACER

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16

**LAMB AND KAWAKAMI LLP**

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Dated: August 20, 2019

By:

/s/ Barry S. Glaser

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Barry S. Glaser

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Attorneys for THE COUNTY OF PLACER

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
333 S. Grand Avenue, Suite 4200, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled (*specify*): Substitution of Attorney

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 08/27/2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

08/27/2019 Kristina Simonian  
Date Printed Name

/s/ Kristina Simonian  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**Mailing Information for Case 3:19-30088-DM**

**MANUAL NOTICE LIST**

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